



WILLIAM T FUJIOKA  
Chief Executive Officer

## County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

FILED  
2008 MAY 15 PM 12:18  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

June 10, 2008

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

Dear Supervisors:

**DEPARTMENT OF TREASURER AND TAX COLLECTOR:  
AGREEMENTS TO PURCHASE  
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES  
SUPERVISORIAL DISTRICT 3 - AGREEMENT 2574  
SUPERVISORIAL DISTRICT 5 - AGREEMENT 2571  
(3 VOTES)**

**SUBJECT**

The Mountains Recreation and Conservation Authority is seeking to buy seven (7) tax-defaulted properties through the Chapter 8 Agreement sale process. The Chapter 8 Agreement sale is designed to allow eligible government agencies and non-profit organizations the opportunity to buy tax-defaulted property for a qualifying public purpose or benefit. Mountains Recreation and Conservation Authority intends to utilize the seven (7) properties for the public benefit by dedicating the properties as permanent open space and public parkland.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Approve and instruct the Chair to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels, and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A." Exhibit "A," attached to each Agreement, indicates the legal description and selling price of the parcels.

Upon approval, the attached agreements and copies are to be signed by the Chair and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. These agreements are with the Mountains Recreation and Conservation Authority, which intends to utilize these properties for permanent open space and public parkland purposes.

### **Implementation of Strategic Plan Goals**

Approval of these agreements is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

### **FISCAL IMPACT/FINANCING**

Revenue will be provided to the Los Angeles County (County) for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2007-08 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Honorable Board of Supervisors  
June 10, 2008  
Page 3

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No impact.

**CONCLUSION**

Upon approval of the attached agreement forms, the Department of Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of these and all Chapter 8 Agreements.

Respectfully submitted,



WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:MJS

Attachments

c: County Counsel  
Assessor  
Auditor-Controller  
Treasurer and Tax Collector

COUNTY OF LOS ANGELES  
OFFICE OF THE TREASURER AND TAX COLLECTOR  
HALL OF ADMINISTRATION  
225 NORTH HILL STREET  
LOS ANGELES, CALIFORNIA 90012

Attachment "A"

HAROLD J. OSTLY  
TAX COLLECTION

November 17, 1970

W. T. KIDWELL  
CHIEF DEPUTY

Board of Supervisors  
383 Hall of Administration  
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:

That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:

This office has recently completed a review of the policies currently in use with regard to the acquisi-

000471

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the \$1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

---

ORIGINAL SIGNED

HAROLD J. OSTLY  
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board  
5 One for each Supervisor  
1 Chief Administrative Officer  
1 County Counsel  
6 Communications

173

On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

000472

**SUMMARY OF PUBLIC AGENCY'S PURCHASE**

**THIRD SUPERVISORIAL DISTRICT**

**AGREEMENT NUMBER 2574**

**AGENCY**

Mountains Recreation & Conservation Authority  
Public Agency

Selling price of these parcels  
shall be \$ 7,326.00

Public Agency intends to utilize  
these properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4444-024-010	\$ 4,542.00
3 <sup>RD</sup>	COUNTY OF LOS ANGELES	4444-026-020	\$ 2,784.00

## SUMMARY OF PUBLIC AGENCY'S PURCHASE

### FIFTH SUPERVISORIAL DISTRICT

#### AGREEMENT NUMBER 2571

##### AGENCY

Mountains Recreation & Conservation Authority  
Public Agency

Selling price of these parcels  
shall be \$ 19,834.00

Public Agency intends to utilize  
these properties for permanent  
open space and public parkland  
purposes.

<u>SUPERVISORIAL DISTRICT</u>	<u>LOCATION</u>	<u>PARCEL NUMBER</u>	<u>MINIMUM BID</u>
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2818-008-010	\$ 2,644.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	2845-011-005	\$ 1,322.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3056-003-092	\$ 2,309.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3208-001-037	\$ 5,838.00
5 <sup>TH</sup>	COUNTY OF LOS ANGELES	3223-003-002	\$ 7,721.00

**AGREEMENT NUMBER 2574**

**MOUNTAINS RECREATION &  
CONSERVATION AUTHORITY**

**THIRD SUPERVISORIAL DISTRICT**





**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**

Ramirez Canyon Park

5810 Ramirez Canyon Road

Malibu, CA 90265

Phone (310) 589-3230 Fax (310) 589-3237

**DISTRICT #3 COUNTY OF L.A.  
AGREEMENT # 2574**

December 29, 2006

Mr. Stan Redins

Los Angeles County Treasurer and Tax Collectors Office

225 North Hill Street, Room 130

P.O. Box 512102

Los Angeles, California 90051-0102

**Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

Dear Mr. Redins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the 59 parcels on the attached list under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space, wildlife habitat, and public parkland purposes.

All of the acquisitions are for park and open space purposes. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman

Chief of Natural Resources and Planning

**received**  
1-8-07  
*S. Redins*

**MRCA Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

<b>APN</b>	<b>Purpose</b>
2274-025-033	Permanent Open Space and Public Parkland
2401-022-010	Permanent Open Space and Public Parkland
2401-041-024	Permanent Open Space and Public Parkland
<del>2550-001-002</del> R	Permanent Open Space and Public Parkland
<del>2550-002-001</del> R	Permanent Open Space and Public Parkland
<del>2550-005-000</del> R	Permanent Open Space and Public Parkland
<del>2550-005-045</del> R	Permanent Open Space and Public Parkland
<del>2550-005-016</del> R	Permanent Open Space and Public Parkland
<del>2550-010-003</del> R	Permanent Open Space and Public Parkland
2563-030-001	Permanent Open Space and Public Parkland
<del>2564-018-016</del> R	Permanent Open Space and Public Parkland
2569-005-022	Permanent Open Space and Public Parkland
2569-005-023	Permanent Open Space and Public Parkland
<del>2560-022-063</del> R	Permanent Open Space and Public Parkland
2601-040-045	Permanent Open Space and Public Parkland
<del>2723-005-038</del> R	Permanent Open Space and Public Parkland
2818-008-010	Permanent Open Space and Public Parkland
<del>2826-018-055</del> R	Permanent Open Space and Public Parkland
2845-011-005	Permanent Open Space and Public Parkland
<del>2845-022-027</del> R	Permanent Open Space and Public Parkland
<del>2845-022-032</del> R	Permanent Open Space and Public Parkland
<del>3056-003-087</del> R	Permanent Open Space and Public Parkland
3056-003-092	Permanent Open Space and Public Parkland
3208-001-037	Permanent Open Space and Public Parkland

<del>3209-019-030</del> R	Permanent Open Space and Public Parkland
3223-003-002	Permanent Open Space and Public Parkland
3223-003-012	Permanent Open Space and Public Parkland
3247-005-013	Permanent Open Space and Public Parkland
<del>3247-005-027</del> R	Permanent Open Space and Public Parkland
3247-005-029	Permanent Open Space and Public Parkland
<del>3247-027-001</del> R	Permanent Open Space and Public Parkland
<del>3247-034-008</del> TS-Ø	Permanent Open Space and Public Parkland
<del>3247-034-024</del> R	Permanent Open Space and Public Parkland
4371-017-014	Permanent Open Space and Public Parkland
<del>4379-004-012</del> R	Permanent Open Space and Public Parkland
4380-018-018	Permanent Open Space and Public Parkland
4422-033-014	Permanent Open Space and Public Parkland
4444-024-010	Permanent Open Space and Public Parkland
4444-026-020	Permanent Open Space and Public Parkland
<del>4453-021-025</del> AR	Permanent Open Space and Public Parkland
<del>4453-021-026</del> AR	Permanent Open Space and Public Parkland
<del>4453-036-004</del> Resinded	Permanent Open Space and Public Parkland
5208-021-020	Permanent Open Space and Public Parkland
5209-017-011	Permanent Open Space and Public Parkland
5306-004-019	Permanent Open Space and Public Parkland
5452-018-034	Permanent Open Space and Public Parkland
5454-021-018	Permanent Open Space and Public Parkland
5460-017-005	Permanent Open Space and Public Parkland
5460-017-007	Permanent Open Space and Public Parkland
<del>5460-017-008</del> R	Permanent Open Space and Public Parkland
5460-017-009	Permanent Open Space and Public Parkland
5460-017-010	Permanent Open Space and Public Parkland

5464-017-007	Permanent Open Space and Public Parkland
5466-010-014	Permanent Open Space and Public Parkland
5475-018-023	Permanent Open Space and Public Parkland
5475-019-013	Permanent Open Space and Public Parkland
5556-024-016	Permanent Open Space and Public Parkland
5608-010-001	Permanent Open Space and Public Parkland
<del>5608-014-006</del> R	Permanent Open Space and Public Parkland

## Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

### **A. Purchaser Information**

1. Name of Organization: Mountains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
- ☐ Nonprofit – provide Articles of Incorporation
- ☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

### **B. Purchasing Information**

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

#### Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

#### Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

### **C. Property Detail**

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 4444-024-010, 4444-026-020
3. State the purpose and intended use for each parcel: Public Parkland and Open Space

### **D. Acknowledgement Detail**

Provide the signature of the purchasing entity's authorized officer

  
Authorized Signature

Chief Deputy Executive Officer  
Title

Nov. 8, 2007  
Date

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

November 7, 2007 — Agenda Item V(I)

Resolution No. 07-148

**RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION  
AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF PROPERTIES  
IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT 2574, USING PUBLIC,  
PRIVATE, AND IN-LIEU-FEE MITIGATION FUNDS, TOPANGA CANYON AND  
CARBON CANYON AREAS, 3RD SUPERVISORIAL DISTRICT,  
UNINCORPORATED LOS ANGELES COUNTY**

*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2574 are important for a combination of ecological, recreational, viewshed, and watershed values.
2. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act.
3. ADOPTS the staff report and recommendation dated November 7, 2007.
4. AUTHORIZES any related budget amendments if necessary.
5. AUTHORIZES acceptance of funds.
6. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 4444-024-010 and 4444-026-020 in Chapter 8 Agreement 2574.
7. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



---

Chair

Agenda Item V(I)  
November 7, 2007  
Page 2

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 7th day of November, 2007.

Date: 11/7/07

  
Executive Officer

## MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.



N/P 11 & PCL 10 S/B COMBINED IF TAX DELINQUENCY IS CLEARED ON THE LATER PARCEL

4444

24  
SHEET

P.A.  
4444 - 24, 25

TRA  
1653

REVISED  
97070705006001-07  
2006102432005001-07

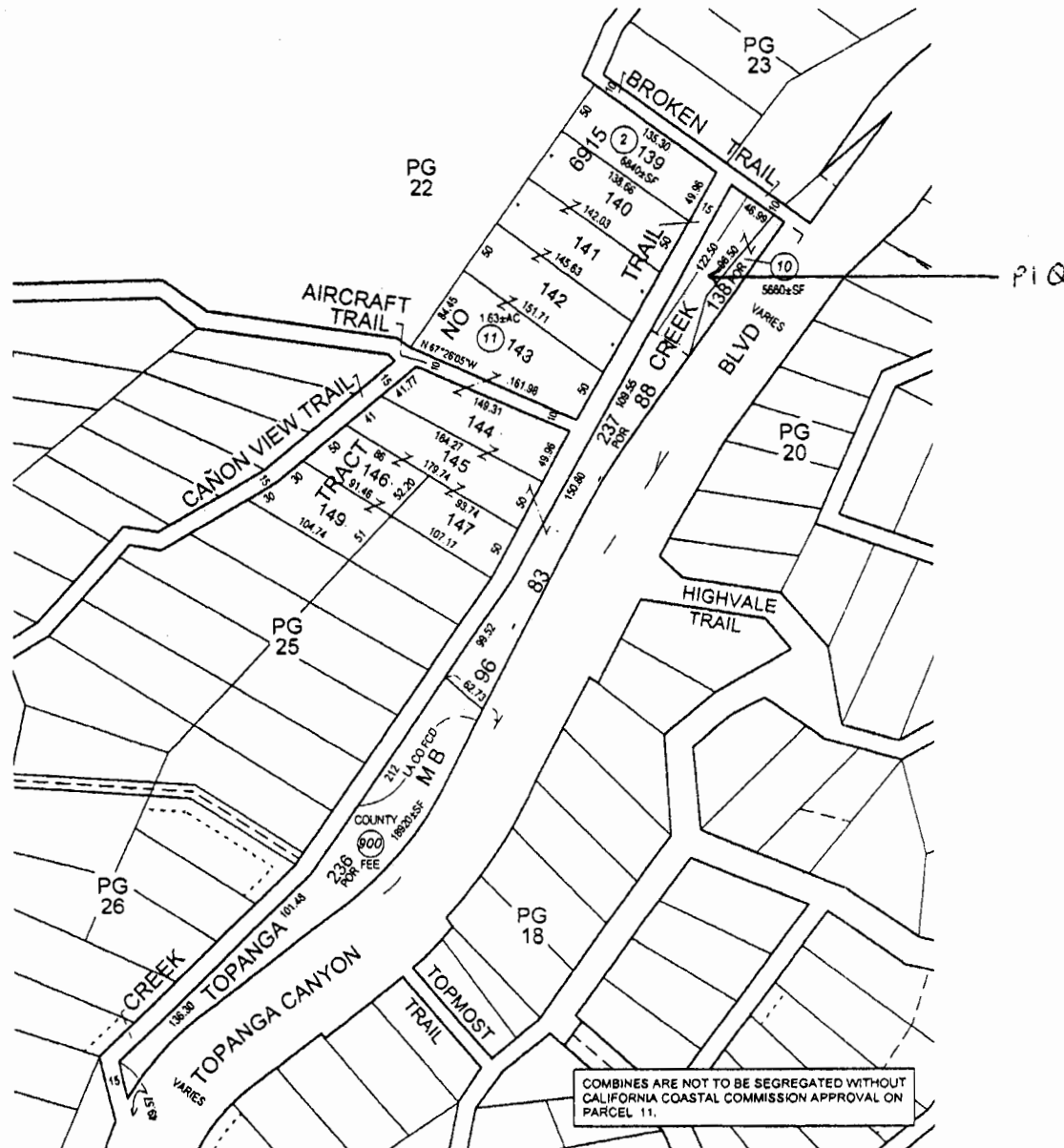
SEARCH NO

OFFICE OF THE ASSESSOR  
COUNTY OF LOS ANGELES  
COPYRIGHT © 2002

2007



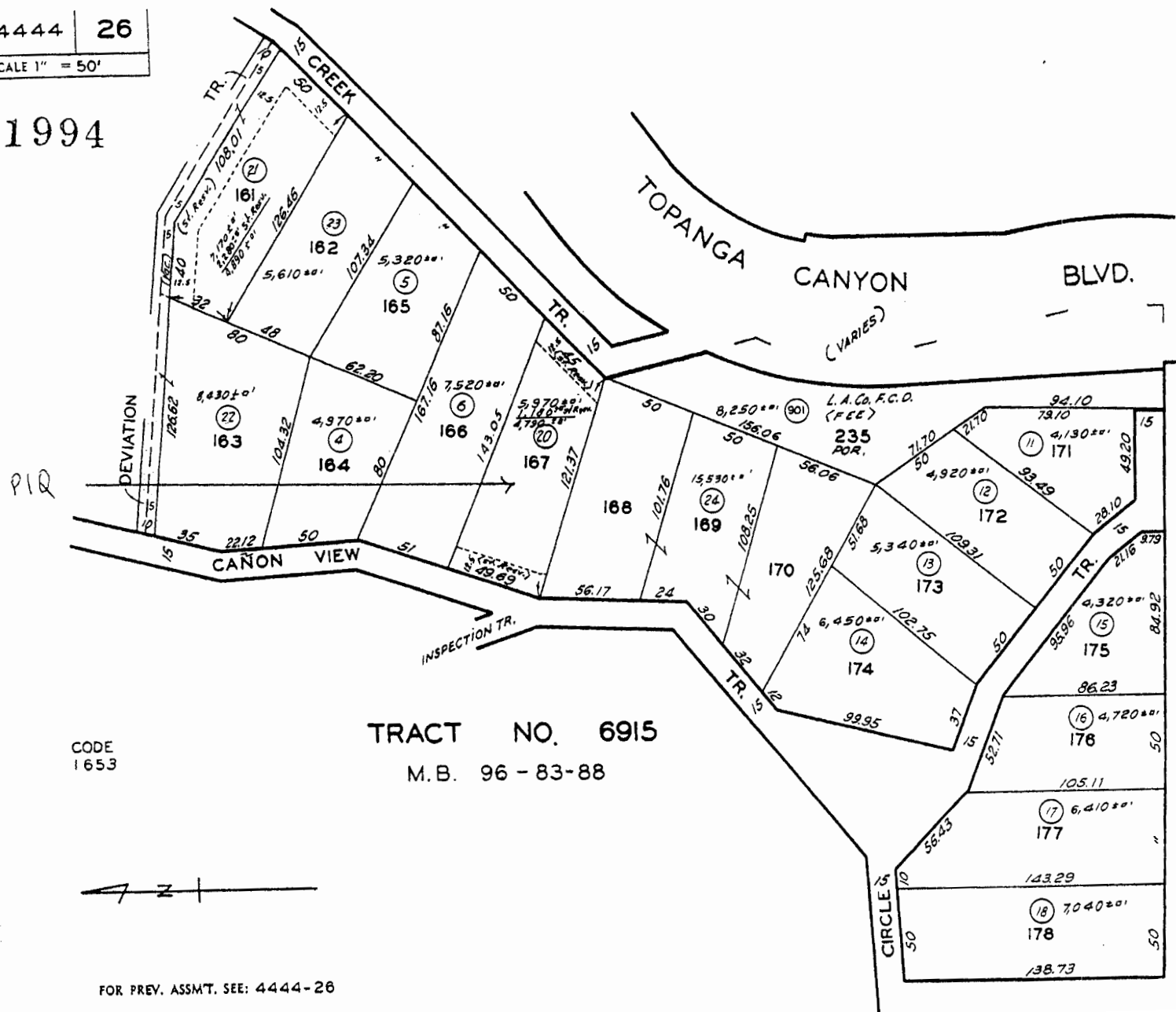
MAPPING AND GIS  
SERVICES  
SCALE 1" = 100'



4444 26  
SCALE 1" = 50'

1994

9205P103013001-07  
94021504005001-07  
REVISED  
5-13-6  
1-3-6  
5-15-62  
681217  
740719903  
790426204  
801020202



ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.

County Counsel

By \_\_\_\_\_



Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

X ID Chptr 8 Pubagency form  
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:  
MOUNTAINS RECREATION  
CONSERVATION AUTHORITY



David Shi  
Chief Deputy Executive Officer

(Seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chair of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Marilyn Salas  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_, STATE CONTROLLER

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2574**

Revised 11/15/07

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1997	4444-024-010	\$4,542.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL  
DESCRIPTION**

TR=6915 EX OF ST LOT 138 AND NE 122.50 FT MEASURED AT R/A TO NE LINE LOT 237

COUNTY OF LOS ANGELES	2000	4444-026-020	\$2,784.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---

**LEGAL  
DESCRIPTION**

\*TR=6915 LOT 167

\*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.  
County Counsel

By \_\_\_\_\_

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

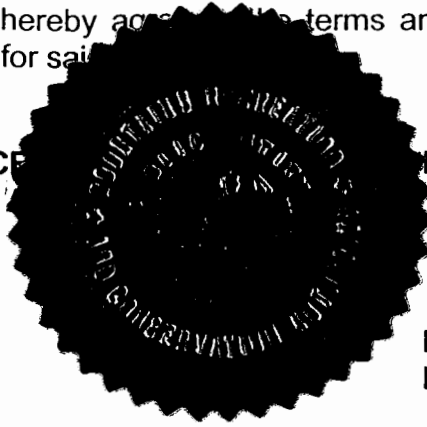
X: ID:Chptr 8 Pubagency form  
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:  
**MOUNTAINS RECREATION  
CONSERVATION**

(Seal)

ATTEST:



By *Janet Stei*  
*Chief Deputy Executive Officer*

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chair of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

*Mashup Salado*  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_, STATE CONTROLLER

**SUPERVISORIAL DISTRICT 3**  
**AGREEMENT NUMBER 2574**

**Revised 11/15/07**

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	1997	4444-024-010	\$4,542.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL  
DESCRIPTION**

TR=6915 EX OF ST LOT 138 AND NE 122.50 FT MEASURED AT R/A TO NE LINE LOT 237

COUNTY OF LOS ANGELES	2000	4444-026-020	\$2,784.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	-------------	---

**LEGAL  
DESCRIPTION**

\*TR=6915 LOT 167

\*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased, however if the completion of the agreement is longer than this time, the price will increase accordingly.



**AGREEMENT NUMBER 2571**

**MOUNTAINS RECREATION &  
CONSERVATION AUTHORITY**

**FIFTH SUPERVISORIAL DISTRICT**



MOUNTAINS RECREATION & CONSERVATION AUTHORITY  
Ramirez Canyon Park  
5810 Ramirez Canyon Road  
Malibu, CA 90265  
Phone (310) 589-3230 Fax (310) 589-3237

DISTRICT # 5 COUNTY OF L.A.  
AGREEMENT # 2571

December 29, 2006

Mr. Stan Redins  
Los Angeles County Treasurer and Tax Collectors Office  
225 North Hill Street, Room 130  
P.O. Box 512102  
Los Angeles, California 90051-0102

**Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

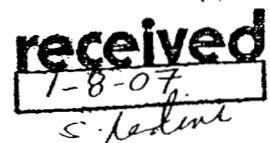
Dear Mr. Redins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the 59 parcels on the attached list under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space, wildlife habitat, and public parkland purposes.

All of the acquisitions are for park and open space purposes. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Chris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman  
Chief of Natural Resources and Planning



**MRCA Reservation of Tax Defaulted Properties for Public Purposes  
2007A Tax Sale**

APN	Purpose
2274-025-033	Permanent Open Space and Public Parkland
2401-022-010	Permanent Open Space and Public Parkland
2401-041-024	Permanent Open Space and Public Parkland
<del>2550-001-002</del> R	Permanent Open Space and Public Parkland
<del>2550-002-001</del> R	Permanent Open Space and Public Parkland
<del>2550-005-000</del> R	Permanent Open Space and Public Parkland
<del>2550-005-015</del> R	Permanent Open Space and Public Parkland
<del>2550-005-016</del> R	Permanent Open Space and Public Parkland
<del>2550-010-003</del> R	Permanent Open Space and Public Parkland
2563-030-001	Permanent Open Space and Public Parkland
<del>2564-018-016</del> R	Permanent Open Space and Public Parkland
2569-005-022	Permanent Open Space and Public Parkland
2569-005-023	Permanent Open Space and Public Parkland
<del>2569-022-063</del> R	Permanent Open Space and Public Parkland
2601-040-045	Permanent Open Space and Public Parkland
<del>2723-005-038</del> R	Permanent Open Space and Public Parkland
✓ 2818-008-010	Permanent Open Space and Public Parkland
• <del>2826-018-055</del> R	Permanent Open Space and Public Parkland
✓ 2845-011-005	Permanent Open Space and Public Parkland
<del>2845-022-027</del> R	Permanent Open Space and Public Parkland
<del>2846-022-032</del> R	Permanent Open Space and Public Parkland
• <del>3056-003-087</del> R	Permanent Open Space and Public Parkland
✓ 3056-003-092	Permanent Open Space and Public Parkland
✓ 3208-001-037	Permanent Open Space and Public Parkland

✓	<del>3209-019-030</del> R	Permanent Open Space and Public Parkland
✓	• 3223-003-002	Permanent Open Space and Public Parkland
	3223-003-012	Permanent Open Space and Public Parkland
✓	• <del>3247-005-013</del> R	Permanent Open Space and Public Parkland
•	<del>3247-005-027</del> R	<del>Permanent Open Space and Public Parkland</del>
✓	• <del>3247-005-029</del> R	Permanent Open Space and Public Parkland
•	3247-027-001 R	Permanent Open Space and Public Parkland
•	<del>3247-034-008</del> TS-Ø	Permanent Open Space and Public Parkland
•	3247-034-024 R	Permanent Open Space and Public Parkland
	4371-017-014	Permanent Open Space and Public Parkland
	<del>4379-004-012</del> R	Permanent Open Space and Public Parkland
	4380-018-018	Permanent Open Space and Public Parkland
	4422-033-014	Permanent Open Space and Public Parkland
✓	4444-024-010	Permanent Open Space and Public Parkland
✓	4444-026-020	Permanent Open Space and Public Parkland
	4453-021-025	Permanent Open Space and Public Parkland
	4453-021-026	Permanent Open Space and Public Parkland
	4453-036-004	Permanent Open Space and Public Parkland
	5208-021-020	Permanent Open Space and Public Parkland
	5209-017-011	Permanent Open Space and Public Parkland
	5306-004-019	Permanent Open Space and Public Parkland
	5452-018-034	Permanent Open Space and Public Parkland
	5454-021-018	Permanent Open Space and Public Parkland
	5460-017-005	Permanent Open Space and Public Parkland
	5460-017-007	Permanent Open Space and Public Parkland
	<del>5460-017-008</del> R	Permanent Open Space and Public Parkland
	5460-017-009	Permanent Open Space and Public Parkland
	5460-017-010	Permanent Open Space and Public Parkland

5464-017-007	Permanent Open Space and Public Parkland
5466-010-014	Permanent Open Space and Public Parkland
5475-018-023	Permanent Open Space and Public Parkland
5475-019-013	Permanent Open Space and Public Parkland
5556-024-016	Permanent Open Space and Public Parkland
5608-010-001	Permanent Open Space and Public Parkland
<del>5608-014-006</del> R	Permanent Open Space and Public Parkland

## Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

### **A. Purchaser Information**

1. Name of Organization: Mountains Recreation and Conservation Authority
2. Corporate Structure – check the appropriate box below and provide corresponding information:
  - ☐ Nonprofit – provide Articles of Incorporation
  - ☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

### **B. Purchasing Information**

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

- ☐ No Purchase – State / county / taxing agency registering objection to preserve lien only
- ☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien
- ☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is **not** currently scheduled for a Chapter 7 tax sale

- ☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose
- ☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

### **C. Property Detail**

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 2818-008-010, 2845-011-005, 3056-003-087, 3056-003-092, 3208-001-037, 3223-003-002, 3247-005-013, 3247-005-027,
3. State the purpose and intended use for each parcel: 3247-005-029, 3247-027-001  
Public Parkland and Open Space

### **D. Acknowledgement Detail**

Provide the signature of the purchasing entity's authorized officer

Randy Shi  
Authorized Signature

Chief Deputy Executive Officer  
Title

Nov. 8, 2007  
Date

## MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

November 7, 2007 — Agenda Item V(m)

Resolution No. 07-149

### RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ACQUISITION OF PROPERTIES IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT 2571, USING PUBLIC, PRIVATE, AND IN-LIEU-FEE MITIGATION FUNDS, DEERLAKE HIGHLANDS, ACTON, AND CASTAIC AREAS, 5th SUPERVISORIAL DISTRICT, UNINCORPORATED LOS ANGELES COUNTY

*Resolved*, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2571 are important for a combination of ecological, recreational, viewshed, and watershed values.
2. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act.
3. ADOPTS the staff report and recommendation dated November 7, 2007.
4. AUTHORIZES any related budget amendments if necessary.
5. AUTHORIZES acceptance of funds.
6. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APNs 2818-008-010, 2845-011-005, 3056-003-087 and 092, 3208-001-037, 3223-003-002, 3247-005-013, 027, and 029, and 3247-027-001 in Chapter 8 Agreement 2571.
7. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

  
\_\_\_\_\_  
Chair

Agenda Item V(m)  
November 7, 2007  
Page 2

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 7th day of November, 2007.

Date: 11/7/07



Executive Officer



## MISSION STATEMENT

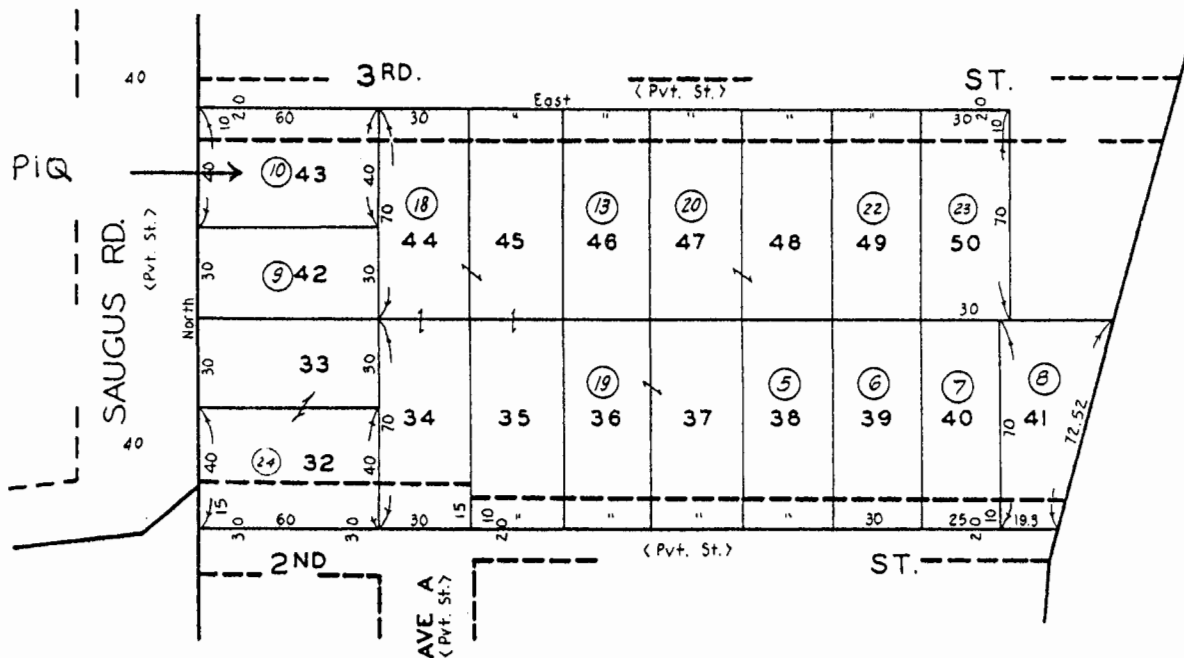
The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

1999

1-3-65  
8-25-65  
660517  
830117102  
98041007  
98081008016001-02  
REVISE  
68031



AMENDED MAP OF  
DEER LAKE HIGHLANDS  
UNIT NO. 5  
L. S. 24-17

CODE  
1642

FOR PREV. ASSM'T. SEE: 744-16 & 17

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

2845	11
CALE 1" $\frac{1}{2}$ "	50'

2007

PIQ

CODE  
1724

FOR PREV. ASSM'T. SEE:  
2845-11

LICENSED SURVEYOR'S MAP  
L.S. 18-21-22

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

REVISED  
690618  
691016206  
691024  
880212-88  
2007012308001001-81

SCALE 1" = 800'

2008



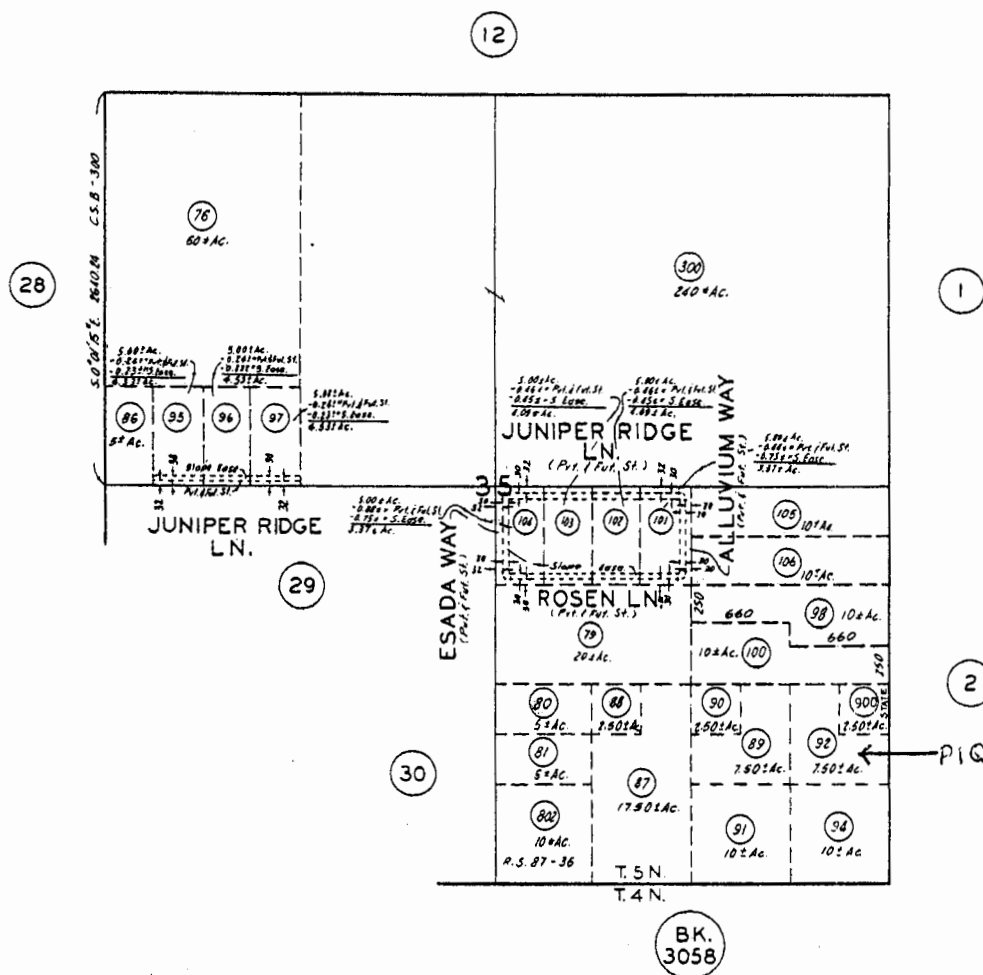
8925

NO. 403 FOR PREV. ASSMT. SEE  
3056 - 32

T. 5 N., R. 12 W.

ASSessor - 1841  
COUNTY OF LOS ANGELES, CALIF.

870408811-87  
890918  
90020502007001-A  
900307  
91071610003001-B1  
92031702001001-B1  
93041310014001-B1  
200708201001001-A1

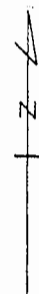


3208

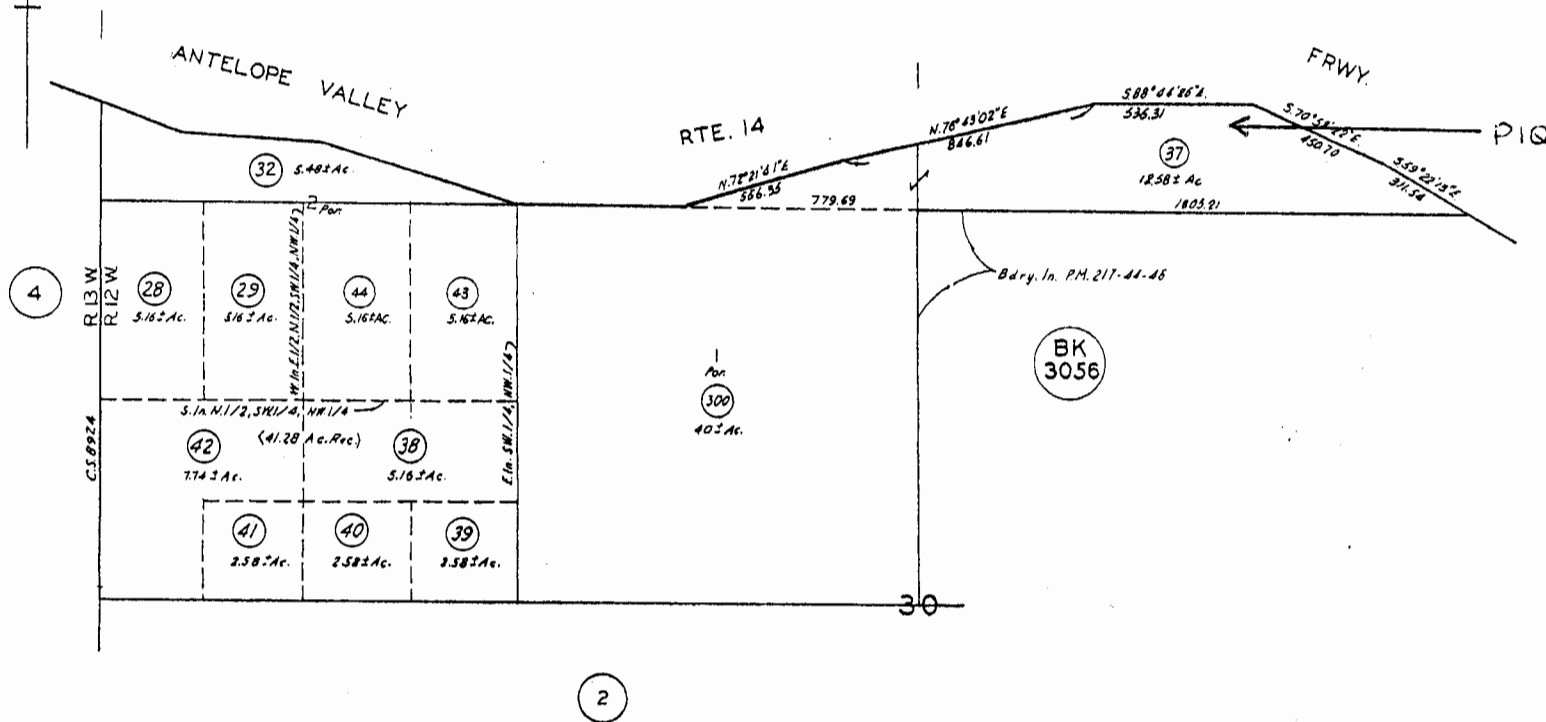
801211617-25  
89091003004001-81

1990

400'



BK  
3217



CODE  
8922

FOR PREV. ASSMT SEE  
3208-1

T. 5 N., R. 12 W.

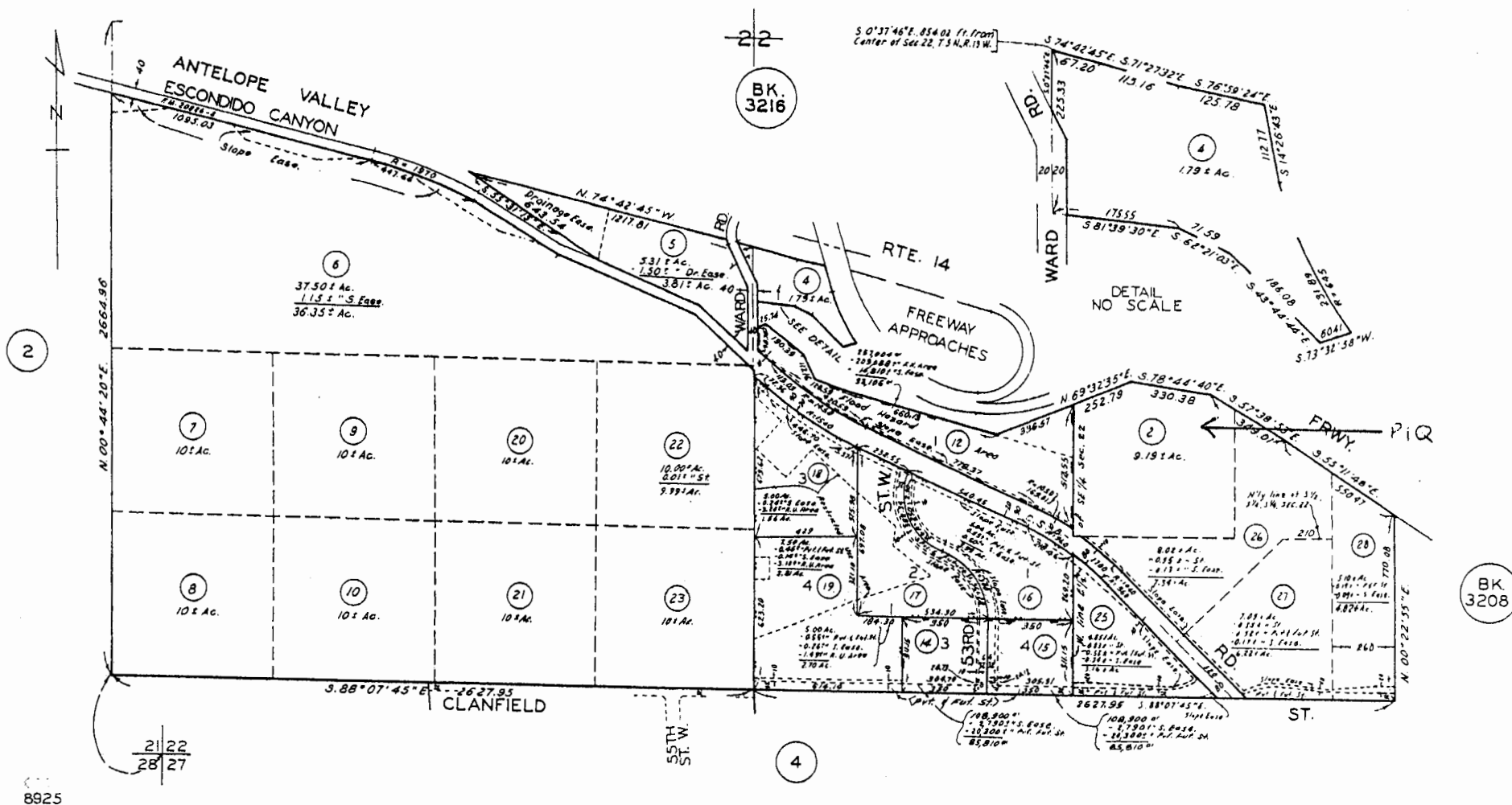
ASSESSMENT MAP  
FOR THE CITY OF ANTELOPE VALLEY

3

400'

1993

761103101  
93-0286101  
PC0925604-87  
2000001-EN  
E000002-81



SECTION LINES PER C.S. 8197

T. 5 N., R. 13 W.

PARCEL MAP \_\_\_\_\_ P. M. 71-50-51

PARCEL MAP .. .. P.M. 158-92-93

FOR DEBY ASSM'T SEE:  
3207-20

ABSTRACTS 149  
 1990-1991

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.  
County Counsel

By \_\_\_\_\_

Deputy County Counsel

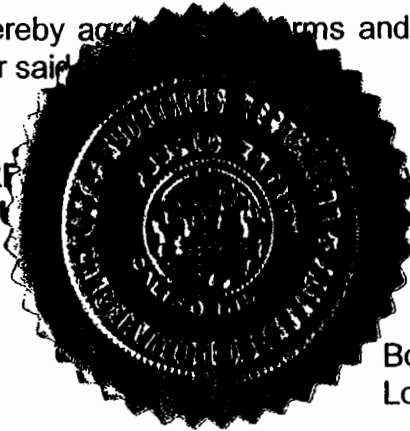
If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

05§3791, 3791.3 3793 R&T Code

X: ID:Chptr 8 Pubagency form  
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:  
MOUNTAINS RECREATION  
CONSERVATION AREA



*Paul J. [Signature]*  
Chief Deputy Executive Officer

(Seal)

ATTEST:

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chair of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of N/A hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

*[Signature]*  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_, STATE CONTROLLER



**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2571**

**Revised 02/13/08**

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	2000	2818-008-010	\$ 2,644.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL  
DESCRIPTION**

DEER LAKE HIGHLANDS LOT 43

COUNTY OF LOS ANGELES	2000	2845-011-005	\$ 1,322.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

**LEGAL  
DESCRIPTION**

LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 110

COUNTY OF LOS ANGELES	2000	3056-003-092	\$ 2,309.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

**LEGAL  
DESCRIPTION**

FOR DESC SEE ASSESSOR'S MAPS\*POR NE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 35 T5N R12W

COUNTY OF LOS ANGELES	2000	3208-001-037	\$ 5,838.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

**LEGAL  
DESCRIPTION**

THAT PART S OF ANTELOPE VALLEY FRWY OF N 1/2 OF LOT 1 IN NW 1/4 AND THAT PART S OF ANTELOPE VALLEY FRWY OF N 1/2 OF NE 1/4 OF SEC 30 T 5N R 12W

\* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2571**

**Revised 02/13/08**

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	2000	3223-003-002	\$ 7,721.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL  
DESCRIPTION**

NW 1/4 OF SE 1/4 OF SE 1/4 (EX OF ST) OF SEC 22 T 5N R 13W

\* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**AGREEMENT TO PURCHASE  
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY  
(Public/Taxing Agency)**

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.
2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.
3. *That the PURCHASER agrees that the real property be used for the public use specified on Exhibit "A" of this agreement.*
4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

RAYMOND G. FORTINER JR.  
County Counsel

By \_\_\_\_\_

Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

X: ID: Chptr 8 Pubagency form  
Revised 6/24/03

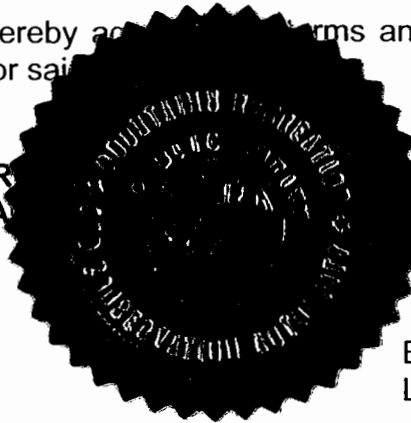
The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said

ATTEST:

**MOUNTAINS RECREATION  
CONSERVATION AREA**

(Seal)

ATTEST:



By *Raul S. [Signature]*  
*Chief Deputy Executive Officer*

Board of Supervisors  
Los Angeles County

By \_\_\_\_\_  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Chair of the Board of Supervisors

By \_\_\_\_\_  
Deputy  
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of **N/A**

By \_\_\_\_\_  
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

*Hashif Saladin*  
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_, STATE CONTROLLER

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2571**

**Revised 02/13/08**

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	2000	2818-008-010	\$ 2,644.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL  
DESCRIPTION**

DEER LAKE HIGHLANDS LOT 43

COUNTY OF LOS ANGELES	2000	2845-011-005	\$ 1,322.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

**LEGAL  
DESCRIPTION**

LICENSED SURVEYORS MAP AS PER BK 18 PG 21-22 OF L S LOT 110

COUNTY OF LOS ANGELES	2000	3056-003-092	\$ 2,309.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

**LEGAL  
DESCRIPTION**

FOR DESC SEE ASSESSOR'S MAPS\*POR NE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 35 T5N R12W

COUNTY OF LOS ANGELES	2000	3208-001-037	\$ 5,838.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND
--------------------------	------	--------------	--------------	---

**LEGAL  
DESCRIPTION**

THAT PART S OF ANTELOPE VALLEY FRWY OF N 1/2 OF LOT 1 IN NW 1/4 AND THAT PART S OF ANTELOPE VALLEY FRWY OF N 1/2 OF NE 1/4 OF SEC 30 T 5N R 12W

\* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

**SUPERVISORIAL DISTRICT 5**  
**AGREEMENT NUMBER 2571**

**Revised 02/13/08**

**EXHIBIT "A"**

<u>LOCATION</u>	<u>FIRST YEAR DELINQUENCY</u>	<u>DEFAULT NUMBER</u>	<u>PURCHASE PRICE</u>	<u>PURPOSE OF ACQUISITION</u>
COUNTY OF LOS ANGELES	2000	3223-003-002	\$ 7,721.00*	PERMANENT OPEN SPACE AND PUBLIC PARKLAND

**LEGAL  
DESCRIPTION**

NW 1/4 OF SE 1/4 OF SE 1/4 (EX OF ST) OF SEC 22 T 5N R 13W

\* The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.